

AGENDA

Meeting: Chippenham Area Board
Place: Council Chamber - Council Offices, Monkton Park, Chippenham, SN15 1ER
Date: Monday 4 September 2017
Time: 7.00 pm

Including the Parishes of Biddestone, Castle Combe, Chippenham Without, Chippenham, Christian Malford, Grittleton, Hullavington, Kington Langley, Kington St Michael, Langley Burrell, Nettleton, North Wraxall, Seagry, Stanton St Quintin, Sutton Benger and Yatton Keynell

The Area Board welcomes and invites contributions from members of the public. The chairman will try to ensure that everyone who wishes to speak will have the opportunity to do so.

If you have any requirements that would make your attendance at the meeting easier, please contact your Democratic Services Officer.

Refreshments and networking opportunity from 6:30pm .

Please direct any enquiries on this Agenda to Will Oulton (Democratic Services Officer), direct line 01225 713935 or email william.oulton@wiltshire.gov.uk

All the papers connected with this meeting are available on the Council's website at www.wiltshire.gov.uk

Press enquiries to Communications on direct lines (01225) 713114 / 713115.

Wiltshire Councillors

Cllr Ashley O'Neill, Queens and Sheldon
Cllr Baroness Scott of Bybrook OBE, Bybrook
Cllr Bill Douglas, Hardens and England
Cllr Andy Phillips, Cepen Park and Redlands
Cllr Nick Murry, Monkton

Cllr Ross Henning, Lowden and Rowden
Cllr Peter Hutton, Cepen Park and Derriards (Vice Chairman)
Cllr Howard Greenman, Kington (Chairman)
Cllr Melody Thompson, Hardenhuish
Cllr Clare Cape, Pewsham

RECORDING AND BROADCASTING NOTIFICATION

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By entering the meeting room you are consenting to being recorded and to the use of those images and recordings for broadcasting and/or training purposes.

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Details of the Council's Guidance on the Recording and Webcasting of Meetings is available on request.

Parking

To find car parks by area follow [this link](#). The three Wiltshire Council Hubs where most meetings will be held are as follows:

County Hall, Trowbridge
Bourne Hill, Salisbury
Monkton Park, Chippenham

County Hall and Monkton Park have some limited visitor parking. Please note for meetings at County Hall you will need to log your car's registration details upon your arrival in reception using the tablet provided. If you may be attending a meeting for more than 2 hours, please provide your registration details to the Democratic Services Officer, who will arrange for your stay to be extended.

Public Participation

Please see the agenda list on following pages for details of deadlines for submission of questions and statements for this meeting.

For extended details on meeting procedure, submission and scope of questions and other matters, please consult [Part 4 of the council's constitution](#).

The full constitution can be found at [this link](#).

For assistance on these and other matters please contact the officer named above for details

	Time
<p>1 Chairman's Welcome and Introductions</p>	7:00pm
<p>2 Apologies</p>	
<p>3 Minutes (<i>Pages 1 - 6</i>)</p> <p>To approve and sign the minutes of the meeting held on 26 June 2017.</p>	
<p>4 Declarations of Interest</p> <p>To receive any declarations of disclosable interests or dispensations granted by the Standards Committee.</p>	
<p>5 Chairman's Announcements (<i>Pages 7 - 28</i>)</p> <p>To include:</p> <ul style="list-style-type: none"> a) Public Meetings b) Emergency Planning c) Housing Sites Allocation d) Chippenham Area Board Community Awards 2017 	
<p>6 Community Safety Issues</p> <p>To receive and update on Crime and Community Safety issues, including:</p> <ul style="list-style-type: none"> • Cyber Crime • Community Policing Teams • Flytipping 	7:05
<p>7 Waste Strategy</p> <p>Consultation on new Waste Management Strategy & Information on your local Household Recycling Centre</p> <p>A session as part of the consultation on a new waste management strategy to shape how the Council collects and manages household waste and recycling. The item will include a short presentation, interactive voting to feed into the consultation and time for Q&A.</p>	7:45
<p>8 Local Youth Network (LYN) Update (<i>Pages 29 - 32</i>)</p> <p>To consider applications for Youth funding as follows:</p> <ul style="list-style-type: none"> • £2,286 - Youth Adventure Trust 	8:10

9	<p>Health & Wellbeing Update (<i>Pages 33 - 36</i>)</p> <p>To consider the funding recommendation from Chippenham Health and Wellbeing Group as follows:</p> <ul style="list-style-type: none"> • £1,000 - A Senior Moment – event for over 55s 	8:20
10	<p>Town, Parish and Partner Updates (<i>Pages 37 - 48</i>)</p> <p>To note the written updates provided and answer any questions arising from the floor:</p> <ul style="list-style-type: none"> i. Parish and Town Councils ii. Wiltshire Police iii. Wiltshire Fire and Rescue Service iv. Wiltshire Clinical Commissioning Group (CCG) v. Chippenham and Villages Area Partnership (ChAP) vi. Other Community Groups 	8:30
11	<p>Community Area Grant Funding (<i>Pages 49 - 52</i>)</p> <p>To consider applications for Community Area Funding as follows:</p> <ul style="list-style-type: none"> • £5,000 - Community Running Track at Ivy Lane School 	8:35
12	<p>Community Area Transport Group (CATG) (<i>Pages 53 - 88</i>)</p> <p>To consider the report arising from the last meeting of the CATG and any recommendations within.</p>	8:45
13	<p>Community Engagement Manager Update</p> <p>To receive an update on community engagement issues.</p>	8:55
14	<p>Urgent items</p> <p>Any other items of business which the Chairman agrees to consider as a matter of urgency.</p>	
15	<p>Evaluation and Close</p> <p>The Chairman will invite any remaining questions from the floor and will welcome the submission of new Community Issues.</p> <p>The next meeting dates are:</p> <p>6 November 2017 and 15 January 2018</p>	9:00pm